



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)



Bib Data Sheet

CONFIRMATION NO. 4124

SERIAL NUMBER 08/785,532	FILING OR 371(c) DATE 01/17/1997 RULE	CLASS 424	GROUP ART UNIT 1642	ATTORNEY DOCKET NO. UCOTP002X2/1996- 185-3
-----------------------------	--	--------------	------------------------	---

**APPLICANTS**

JOE W. GRAY, SAN FRANCISCO, CA;  
 COLIN CONRAD COLLINS, SAN RAFAEL, CA;  
 SOO-IN HWANG, BERKELEY, CA;  
 TONY GODFREY, SAN FRANCISCO, CA;  
 DAVID KOWBEL, OAKLAND, CA;  
 JOHANNA ROMMENS, TORONTO, CANADA;

**\*\* CONTINUING DATA \*\*\***

This application is a CIP of 08/731,499 10/16/1996 PAT 7,049,424 and is a CIP of 08/680,395 07/15/1996 PAT 5,892,010

**\*\* FOREIGN APPLICATIONS \*\*\*****IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

\*\* 07/09/1997

Foreign Priority claimed	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY CA	SHEETS DRAWING 6	TOTAL CLAIMS 978	INDEPENDENT CLAIMS 51
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance				

**ADDRESS**

22434

**TITLE**

GENES FROM THE 20Q13 AMPLICON AND THEIR USES

FILING FEE RECEIVED 2204	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-----------------------------	---	---